Kurds' Autonomy Cries Rekindle Ethnic Flashpoint in Iran: Kurds' Autonomy Cries Rekindle Ethnic F...

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By Jonathan C. Randal Washington Post Foreign Service MAHABAD, Iran, March 1—The single-story elementary school here houses the nearest thing to self-government that Iran's traditionally nationalistic Kurds have known for more than 30 years, With the collapse of the centralizing and ethnically repressive Pahavi rule, and with the weak Tehran revolutionary government's writ far from universally respected, the Kurds in western Iran are pressing their claims for autonomy with new vigor, an autonomy for Kurdistan' is their slogan. A tederal Iran is their professed goal. Thrent of armed secessionist purping is their officially discouraged but nonetheless real threat if negotiations with Tehran fail.

However commonplace that combi-

real threat if negotiations with Tehran fail.

However commonplace that combination may appear, in Middle East terms it is a potential prescription for long-term violence and fighting that could tear apart Iran, Iraq, Turkey, Pakistan and involve the Soviet Union and perhaps the West. At stake are not just the ethnically artificial borders of these states, but policy deci-

sions for the Soviets and the West if fighting in Iranian Kurdistan kindled wider violence.

When Shai Mohammad Reaz PahWhen Shai in power, the Kurd's separalist yearnings were a constant nightmare. For Iran's minorities—Arabs, Azerbaijanis, Turkomans and Baluchis as well as the Kurds—probably come close to equaling the Persian-speaking population of the Iranian heartland. He is the original inhabitants of Khuestan, the center of the oil industry bordering on Iraq and long claimed by the Baghad government. Azerbaijanis, ethnic Turks in northern Iran, also have grievances, especially demands for cultural autonomy.

especially demands for cultural autonomy.

Iranian Baluchistan, in the southeast, borders on a similarly named province of Pakistan, where secessionists have long threatened the wobbly central government of Mohammed Zia ul-Haq.

The perhaps 16 million Kurds—

ul-Haq.

The perhaps 16 million Kurds—
spread out in unequal, but descending
order in contiguous communities in
Turkey, Iraq, Iran, Syria and the Soviet Union—have a history of fighting,

Caspian U.S.S.R. IRAQ

By Dave Cook-The Washington Post

losing and fighting again for their freedom. Iran's 2 million Kurds are

Thirty three years ago, this city of 60,000 inhabitants was the capital of the so-called Mahabad Republic, an ill-fated, Soviet-backed seccessionist

state crushed by the young shah's army after just 11 months.

Mulla Mustafa Barzáni, now over 80 and living in exile in the United States, made his first major appearance in that endeavor. The swash buckling Kurdina and the state of the st

try their luck again.

One again, Manbad is the political
center of Iranian Kurdistan, the only
area in the country not controlled by
Ayatollah Ruhollah Khomeini's otherwise all-pervasive committees.

Except in the city of Kermanshah in
southern Kurdistan, Kurdish nationalists are running their own show politically. They have flexed their muscles
enough to have taken over the local
brigade-sized army cano, threatened enough to have taken over the local brigade-sized army camp, threatened three others nearer the Iraqi border and effectively prevented the army

command from sending in reinforce-ments.

It was the takeover of the Mahabad garrison early last week — and the wounding of its commanding general, Ihsan Pezeshpour—that prompted Khomelni and his government to dis-patch Labor Minister Dariush Forou-har at the head of a mission to investi-gate the situation.

har at the head of a mission to investigate the situation.

The envoys were confronted with a hastily chosen delegation representing all Kurdish towns. It swore that separagovernment mission had not been invited into its territory.

Mostly members of the long-banned Kurdish Democratic Party, the nationalists presented Forouthar with an eight-point program that pledged support for Khomeini's revolution, but otherwise was a list of demands involving the Kurdis' "basic rights."

They demanded Kurdish "ask" of Iran, joint control of military installations in Kurdistan, a government boycott of the remnants of Barzani's ill-fated organization and sole representation in any negotiations for Sheik Ezzedine Hosseini.

It was Hoseini who negotiated with the Poroubar mission that stayed here two drays in the work of the property of the property

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KURDS, From A13

would empower the central government to handle defense, banking, all but local taxes and big economic projects. Local Kurdish authorities would be responsible for schools, the now suppressed teaching of the Kurdish language and cultural life.

But as Abdul Rahman Ghassemlou, a leftist nationalist who has recently returned from 20 years of exile in Czechoslovakia and France, put it: "It is important for us not only to have Kurdish schools and economic development, but most important, Kurdish people must feel they govern themselves."

Hosseini, however, expressed doubt that the government would agree to federate.

Reflecting the nationalists' desire to avoid being tarred with the separatist brush, Hosseini, Ghassemlou and other officials denied contacts with other minorities in Iran or with Kurds in Irag and Turkey.

Young Kurdish nationalists, however, openly offered to take visiting newsmen across the snow-covered Ghandil Mountains into nearby Iraq to meet with leftist leader Jalal Talabani, an Iraqi Kurd said to head as many as 3,000 soldiers.

And Hosselni acknowledged, "We support any revolutionary movement in Kurdistan or anywhere else." He dismissed Iraq's program for cultural autonomy for Kurds as "verbal promises."

The Mahabad leadership is determined to flatter the Tehran government into being generous and thus it shies away from any open advocacy of armed struggle. If the Tehran authorities reject the Kurd's demands, Hosseini said, "We will find some other way to obtain our rights with the other peoples of Iran."

"As far as possible we will not take up arms," he said. "We will seek peaceful means."

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